

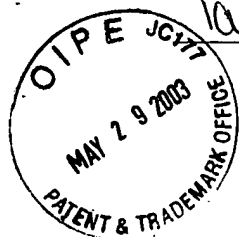
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May 27, 2003

Tammy Stylen



PATENT
Attorney Docket No.: 010952/STL9984

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Kubota

Serial No.: 10/003,363

Filing Date: November 15, 2001

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Group Art Unit: 1773

Examiner: Bernatz, Kevin M.

Title: SOFT MAGNETIC UNDERLAYER (SUL) FOR PERPENDICULAR
RECORDING MEDIUM

05/30/2003 BSAYAS11 00000003 10003363

01 FC:1202
02 FC:1201

180.00 OP
84.00 OP

RESPONSE AND AMENDMENT

May 27, 2003

Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

This is in response to the office action dated February 24, 2003 in the above-referenced application. The Applicant respectfully requests the entry of the following amendments and re-consideration of the application in light of the amendments and the remarks following.

In re application of: KubotaSerial No.: 10/003,363Filed: November 15, 2001For: SOFT MAGNETIC UNDERLAYER (SUL) FOR PERPENDICULAR RECORDING MEDIUM

THE COMMISSIONER OF PATENTS AND TRADEMARKS

Washington, D.C. 20231

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.
- ☐ No additional fee is required.

The filing fee has been calculated as shown below:


	(Col. 1)		(Col. 2)		SMALL ENTITY			OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	ADDIT. RATE	ADDIT. FEE	OR	ADDIT. RATE	ADDIT. FEE
Total	38	MINUS	28	10	x 9 =	\$	OR	x 18 =	\$ 180
Indep	4	MINUS	3	1	x 42 =	\$	OR	x 84 =	\$ 84
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+140 =	\$	OR	+ 280 =	\$
					TOTAL ADDIT. FEE	\$	OR	TOTAL	\$264.00

- * If entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

- ☐ Please charge my Deposit Account No. 02-4553 the amount of \$_____ A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$ 264.00 is attached.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 02-4553. A duplicate copy of this sheet is attached.
- ☒ Any filing fees required under 37 CFR 1.16 for the presentation of extra claims.
- ☐ Any patent application processing fees under 37 CFR 1.17.

Date: May 27, 2003

Respectfully submitted,


 Dennis M. Carleton
 Registration No. 40,938
 BUCHANAN INGERSOLL PROFESSIONAL CORPORATION
 One Oxford Centre
 301 Grant Street, 20th Floor
 Pittsburgh, PA 15219-1410
 412-562- 1895